SURVEY MAP AND PLANS FOR

# FRENCH STREET NORTH

A RESIDENTIAL CONDOMINUM

### <u>DEDICATION</u>

WE, THE UNDERSIGNED OWNER OF THE INTEREST IN THE REAL PROPERTY DESCRIBED HEREIN, HEREBY DECLARE THIS SURVEY MAP AND PLANS AND DEDICATE THE SAME FOR A CONDOMINIUM SOLELY TO MEET THE REQUIREMENTS OF THE WASHINGTON CONDOMINIUM ACT, RCW 64.34, ET SEQ., AND NOT FOR ANY PUBLIC PURPOSE. WE FURTHER CERTIFY THAT ALL STRUCTURAL COMPONENTS AND MECHANICAL SYSTEMS OF ALL BUILDINGS CONTAINING OR COMPRISING ANY UNITS HEREBY CREATED ARE SUBSTANTIALLY COMPLETED. THIS SURVEY MAP AND THESE PLANS AND ANY PORTION THEREOF ARE RESTRICTED BY LAW AND THE DECLARATION FOR FRENCH STREET NORTH, A RESIDENTIAL CONDOMINIUM, RECORDED UNDER SNOHOMISH COUNTY RECORDING NO.

**-----**

| DATED | THIS | 17* | DAY | OF | DJGJST | -<br>201 <u>0.</u> |
|-------|------|-----|-----|----|--------|--------------------|
|       |      |     |     |    |        |                    |

NORTHYJEW CUSTOM HOMES, INC., A WASHINGTON CORPORATION

BY: DENNIS R. WRIGLESWORTH

ITS: PRESIDENT

## **ACKNOWLEDGMENTS**

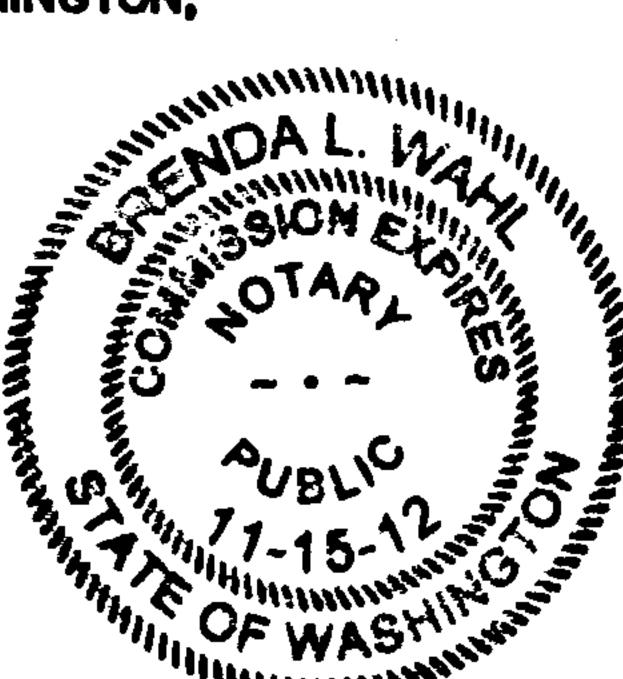
STATE OF WASHINGTON ) SS. COUNTY OF SNOHOMISH )

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE, THAT DENNIS R. WRIGLESWORTH IS THE PERSON WHO APPEARED BEFORE ME AND SAID PERSON ACKNOWLEDGED THAT HE SIGNED THIS INSTRUMENT, ON OATH STATED THAT HE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE PRESON OF NORTHWEW CUSTOM HOMES INC., A WASHINGTON CORPORATION, TO BE THE FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED: August 17, 2010

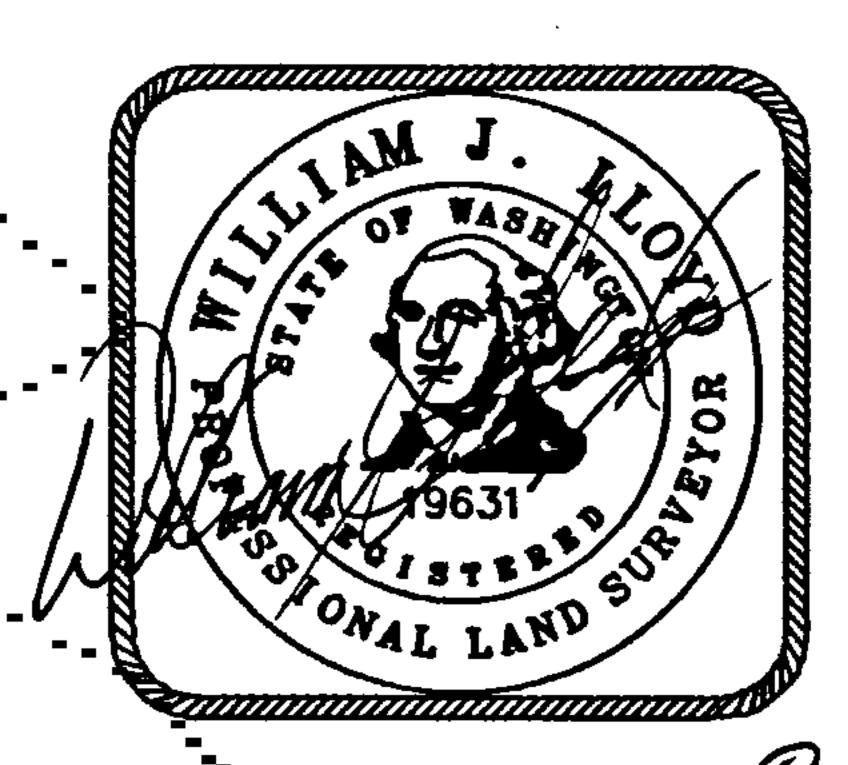
(SIGNATURE)
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON,

RESIDING AT Arlington
MY COMMISSION EXPIRES 11-15-12



#### LAND SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS SURVEY MAP AND PLANS FOR FRENCH STREET NORTH, A RESIDENTIAL CONDOMINIUM, ARE BASED UPON AN ACTUAL SURVEY OF THE PROPERTY HEREIN DESCRIBED; THAT THE BEARINGS AND DISTANCES ARE CORRECTLY SHOWN; THAT ALL INFORMATION REQUIRED BY RCW 64.34.232 IS SUPPLIED HEREIN; AND THAT ALL HORIZONTAL AND VERTICAL BOUNDARIES OF THE UNITS ARE SUBSTANTIALLY COMPLETED IN ACCORDANCE WITH SAID PLANS.



LS. 19631

### SURVEYOR'S VERIFICATION:

STATE OF WASHINGTON )

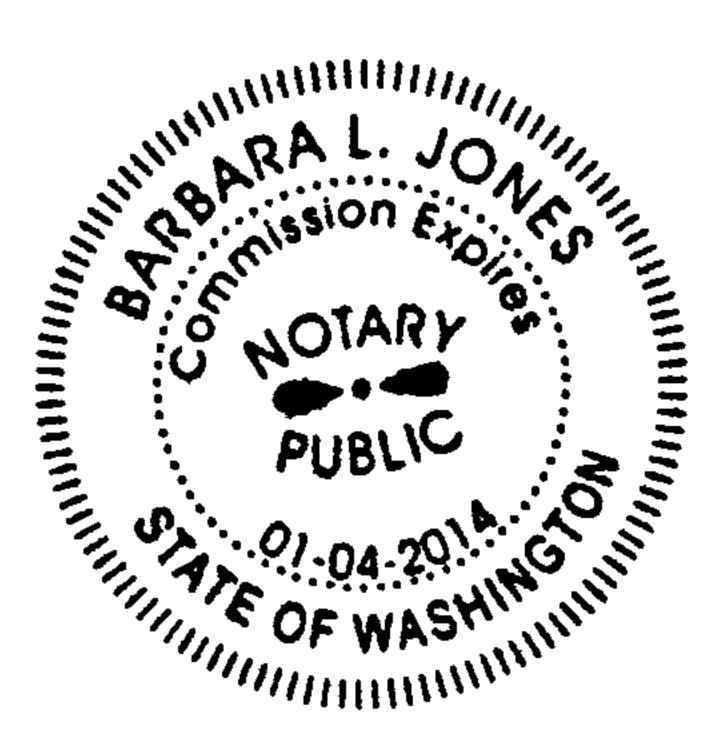
- - - -

COUNTY OF SNOHOMISH

WILLIAM J. LLOYD, BEING FIRST ON DATH DULY SWORN, STATES THAT HE IS THE REGISTERED LAND SURVEYOR SIGNING THE ABOVE CERTIFICATE, THAT HE HAS EXAMINED THESE PLANS AND SURVEY MAP AND BELIEVES THAT CERTIFICATE TO BE A TRUE STATEMENT.

LICENSED LAND SURVEYOR DATE

L.S. 19631



NOTARY PUBLIC IN AND FOR THE STATE-OF WASHINGTON.
RESIDING AT:
MY COMMISSION EXPIRES

## LEGAL DESCRIPTION:

PARCEL A OF ARLINGTON BOUNDARY LINE ADJUSTMENT FILE NO. Z-07-078-BLA, RECORDED UNDER RECORDING NUMBER 200712215018, BEING A PORTION OF LOTS 5 6 AND 7, BLOCK 12, MCMAHON'S ADDITION TO ARLINGTON, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 2 OF PLATS, PAGE 104, RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

#### SURVEY NOTES:

ALL PROPERTY IN THE CONDOMINIUM IS SUBJECT TO DEVELOPMENT RIGHTS AS SET FORTH IN THE DECLARATION.

VERTICAL UNIT BOUNDARIES ARE 100 FEET ABOVE AND 100 FEET BELOW THE BENCHMARK DESCRIBED HEREON.

HORIZONTAL UNIT BOUNDARIES ARE SHOWN BY HEAVY SOLID LINES ON THE MAP.

SQUARE FOOTAGES SHOWN ARE FOR THE AIRSPACE UNITS AND NOT THE STRUCTURES LOCATED THEREIN.

#### RESTRICTIONS:

1. SUBJECT TO THE COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS CONTAINED IN BOUNDARY LINE ADJUSTMENT RECORDED DECEMBER 21, 2007 UNDER RECORDING NUMBER 200712215018.

#### AUDITOR'S CERTIFICATE

FILED FOR RECORD AT THE REQUEST OF CASCADE SURVEYING & ENGINEERING, INC.,

THIS 19 DAY OF AUGUST 2010 \_\_\_\_\_. AT 52 MINUTES PAST

11 O'CLOCK, A M, AND RECORDED UNDER SNOHOMISH COUNTY AUDITOR FILE NUMBER

201008195003 , RECORDS OF SNOHOMISH COUNTY, STATE OF WASHINGTON.

CARRYN WEIKEL
AUDITOR, SNOHOMISH COUNTY

BY: DEPUTY COUNTY AUDITOR

201008195003

SHEET 1 OF 3
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CASCADE SURVEYING & ENGINEERING, INC.



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rs Surveyors Planne

ARLINGTON, WA 105 E. Division-PO Box 326 98223 (360)435-5551 FAX 435-4012

Planners

PORT'N SW1/4, SE1/4, SEC.2, TWP.31N, RGE.5E, W.M. JOB# 18886 DRAWN BY: KAC/LAF FIELD BOOK # ARL 111 & 122

DATE: 4/8/2010 REVISED: CHECKED BY: WJL

